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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 32218</b>                                                                                                                                     |                  | <b>Due no later than Nov 30, 2013</b>                                                                                                                                                           |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>NORTH IDAHO MINERAL CLUB, INC. (THE)<br>MICHAEL P BURTON<br>PO BOX 1643<br>HAYDEN ID 83835<br>USA |               | MICHAEL T ROSE<br>1029 N HILL DR<br>COEUR D'ALENE ID 83814 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                                 |               | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                 |               |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                            | City          | State                                                      | Country | Postal Code |  |
| TREASURER                                                                                                                                              | MICHAEL P BURTON | 15605 BOOT HILL RD                                                                                                                                                                              | HAYDEN LAKE   | ID                                                         | USA     | 83835       |  |
| SECRETARY                                                                                                                                              | DIANE ROSE       | 1029 N HILL DR                                                                                                                                                                                  | COEUR D ALENE | ID                                                         | USA     | 83814       |  |
| PRESIDENT                                                                                                                                              | BEVERLY BOCKMAN  | 1750 N. HAVICHUR LOOP                                                                                                                                                                           | POST FALLS    | ID                                                         | USA     | 83854       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 32218</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Michael P Burton<br>Name (type or print): Michael P Burton                                                                                      |               |                                                            |         |             |  |
|                                                                                                                                                        |                  | Date: 09/30/2013<br>Title: Treasurer                                                                                                                                                            |               |                                                            |         |             |  |
| Processed 09/30/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |               |                                                            |         |             |  |