

INSTRUCTIONS ON REVERSE SIDE

No. 80123	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct		FRANK W. BRIGHT 10710 ARABIAN WAY BOISE ID 83709																					
	TUNE-UPS, INC. FRANK W. BRIGHT 10710 ARABIAN WAY BOISE ID 83709		3. Incorporated Under The Laws of ID NO: 080123																					
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: FRANK W. BRIGHT</td> <td>10710 ARABIAN WAY</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Secretary: JUDI BRIGHT</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: FRANK W. BRIGHT	10710 ARABIAN WAY	BOISE	ID	83709	Secretary: JUDI BRIGHT	"	"	"	"	Directors:				
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Directors:																								
5. Nature of Business AUTO REPAIR	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>Judi Bright</i></td> <td>7-10-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>JUDI BRIGHT</td> <td>SECRETARY</td> </tr> </table>				Signature	Date	<i>Judi Bright</i>	7-10-91	Name (Typed or Printed)	Title	JUDI BRIGHT	SECRETARY												
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