| No. W 466  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF |                              | Due no later than August 31, 2005  Annual Report Form  1. Mailing Address - Correct in this box, if applicable  HB PROPERTIES, L.C.  DAVID WILLIAMS  2280 S MAIN  SALT LAKE CITY, UT 84115 |                       |  |              |              | Registered Agent and Office NO PO BOX     JANET COZAKOS     1026 E 65 N     IDAHO FALLS, ID 83401      New Registered Agent Signature |               |          |       |             |
|---|------------------------------|--|-----------------------|--|--------------|--------------|---|---------------|----------|-------|-------------|
|   |                              |  |                       |  |              |              |   |               |          |       | RECEIVED BY |
| 4. Limited Li   | ability Compar               | nies: Enter Name   | es and Add            | resses of I                              | Members      |              | <del></del>   | <del>-</del>  | ····     |       |             |
| Office held   | Name                         | Street or P.O. Address Cit   |                       |  |              |              | State Zip   |               |          |       |             |
| Member<br>Member<br>Member<br>Member  | William<br>William           | Williams<br>Ellis<br>Ridenour<br>Smith   | 2280 s                | S. Main<br>S. Main<br>S. Main<br>S. Main | St.,<br>St., | Salt<br>Salt | Lake<br>Lake  | City,         | UT<br>UT | 84115 |             |
| _   | r the Laws of:<br>FAH<br>466 |  |                       | ve M                                     |              |              |   | te _ 5/7,     | /05      |       |             |
| 1 100/0   |                              | Name   | ) Populo ()           | Pavid M                                  | . Wil        | iams         | Title   | e <u>Memb</u> | ber      |       |             |
| Issued 06/01/2005   |                              |  | Do Not Tape or Staple |  |              |              |   | 200508001843  |          |       |             |

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