

No. <b>W 104033</b>		<b>Due no later than Jun 30, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  BRIGHTER IMAGE L.L.C. ANDREW N SWEATMAN PO BOX 2186 POST FALLS ID 83877		ANDREW N SWEATMAN 24777 N. CORBIN HILL RD. ATHOL ID 83801			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MEMBER	Name ANDREW N SWEATMAN	Street or PO Address P.O.BOX 2186		City POST FALLS	State ID	Country USA	Postal Code 83877-2186
5. Organized Under the Laws of:  <b>ID</b> <b>W 104033</b>		6. Annual Report must be signed.*  Signature: Andrew N. Sweatman Name (type or print): Andrew N. Sweatman  Date: 06/05/2015 Title: Member					
Processed 06/05/2015 * Electronically provided signatures are accepted as original signatures.							