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| No. W 104033 | | Due no later than Jun 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BRIGHTER IMAGE L.L.C. ANDREW N SWEATMAN PO BOX 2186 POST FALLS ID 83877 | | ANDREW N SWEATMAN 24777 N. CORBIN HILL RD. ATHOL ID 83801 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MEMBER | ANDREW N SWEATMAN | P.O.BOX 2186 | POST FALLS | ID | USA 83877-2186 |
| 5. Organized Under the Laws of: ID W 104033 | | 6. Annual Report must be signed.* Signature: Andrew N. Sweatman Name (type or print): Andrew N. Sweatman Date: 06/05/2015 Title: Member | | | |
| Processed 06/05/2015 | | * Electronically provided signatures are accepted as original signatures. | | | |