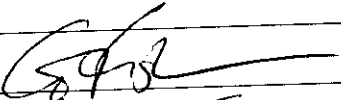


| No. <b>W 12259</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Due no later than Jun 30, 2003</b><br><b>Annual Report Form</b>                       |                                                                                                                                                                                            | 2. Registered Agent and Office <b>NO PO BOX</b>                 |       |             |      |                        |      |       |     |           |              |                       |       |    |       |   |           |                 |      |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|--------------|-----------------------|-------|----|-------|---|-----------|-----------------|------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address - Correct in this box, if applicable                                  |                                                                                                                                                                                            | GREGG R FISHER<br>307 OLD SAYBROOK RD                           |       |             |      |                        |      |       |     |           |              |                       |       |    |       |   |           |                 |      |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ENVIRONMENTAL H2O, LLC<br>GREGG R FISHER<br>2218 S CROSS CREEK LN<br><br>BOISE, ID 83706 |                                                                                                                                                                                            | BOISE, ID 83706<br><br>3. <u>New</u> Registered Agent Signature |       |             |      |                        |      |       |     |           |              |                       |       |    |       |   |           |                 |      |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Mg Member</td> <td>Gregg Fisher</td> <td>2218 S. Crosscreek LN</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>—</td> <td>B. Minter</td> <td>3800 Airport Rd</td> <td>ampa</td> <td>ID</td> <td>83687</td> </tr> </tbody> </table> |                                                                                          |                                                                                                                                                                                            |                                                                 |       | Office held | Name | Street or P.O. Address | City | State | Zip | Mg Member | Gregg Fisher | 2218 S. Crosscreek LN | Boise | ID | 83706 | — | B. Minter | 3800 Airport Rd | ampa | ID | 83687 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name                                                                                     | Street or P.O. Address                                                                                                                                                                     | City                                                            | State | Zip         |      |                        |      |       |     |           |              |                       |       |    |       |   |           |                 |      |    |       |
| Mg Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Gregg Fisher                                                                             | 2218 S. Crosscreek LN                                                                                                                                                                      | Boise                                                           | ID    | 83706       |      |                        |      |       |     |           |              |                       |       |    |       |   |           |                 |      |    |       |
| —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. Minter                                                                                | 3800 Airport Rd                                                                                                                                                                            | ampa                                                            | ID    | 83687       |      |                        |      |       |     |           |              |                       |       |    |       |   |           |                 |      |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 12259                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                          | 6. Signature  Date <u>4/11/03</u><br>Name (Typed or Printed) <u>Gregg Fisher</u> Title <u>Mg Member</u> |                                                                 |       |             |      |                        |      |       |     |           |              |                       |       |    |       |   |           |                 |      |    |       |