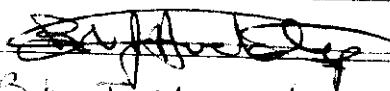


| No. W 1490 | Due no later than September 30, 2005 | | | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------|----------------|------------------------------|----------|----|-------|--------|-----------------|------------------------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable SALT, L.C. STACY L NOAKES 1406 N MAIN ST STE 103 MERIDIAN, ID 83642 | | STACY L NOAKES 1406 N MAIN ST STE 103 MERIDIAN, ID 83642 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>Bob J Huckstep</td> <td>1406 N Main St Suite #103</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Member</td> <td>Stacy L. Noakes</td> <td>1406 N Main St Suite #103</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Member | Bob J Huckstep | 1406 N Main St Suite #103 | Meridian | ID | 83642 | Member | Stacy L. Noakes | 1406 N Main St Suite #103 | Meridian | ID | 83642 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| Member | Bob J Huckstep | 1406 N Main St Suite #103 | Meridian | ID | 83642 | | | | | | | | | | | | | | | | |
| Member | Stacy L. Noakes | 1406 N Main St Suite #103 | Meridian | ID | 83642 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 1490 | 6. Signature  Date <u>8/2/05</u> Name <small>(Typed in Print)</small> <u>Bob J Huckstep</u> Title <u>Member</u> | | | | | | | | | | | | | | | | | | | | |

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