| No. C 173035 | Due no later than May 31, 2009 | 2. Registered Agent and Address (NO PO BOX) | | | | |
|---|---|---|---|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form 1. Mailing Address: Correct in this box if needed. MBK ENTERPRISES, INC. MIKE L KAUFFMAN 687 W OAKHAMTON DR. EAGLE ID 83616 | | MIKE KAUFFMAN 4800 FROZEN DOG RD EMMETT ID 83617 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | USA | | | | | |
| 4. Corporations: Enter Names and Busin | ness Addresses of President, Secretary, and Directors. Tre | easurer (| optional). | | | |
| Office Held Name | Street or PO Address | | City | State | Country | Postal Code |
| PRESIDENT MIKE L KAI | JFFMAN 687 OAKHAMPTON | | EAGLE | ID | USA | 83616 |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | | |
| ID | Signature: Mike Kauffman | | Date: 04/02/2009 | | | |
| C 173035 | Name (type or print): Mike Kauffman | | Title: President | | | |
| Processed 04/02/2009 | * Electronically provided signatures are accepted as original signatures. | | | | | |