







STATE OF IDAHO

Office of the secretary of state, Lawerence Denney **ANNUAL REPORT**

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File #: 0003529109

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| The file number of this entity on the records of the Idaho Secretary of State is: | 0000589005 | |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|
| Address | MELISSA GILLIGAN 11350 MCCORMICK RD STE 102 HUNT VALLEY, MD 21031-1002 | |
| Entity Details: | | |
| Entity Status | Active-Good Standing | |
| This entity is organized under the laws of: | DELAWARE | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | C195171 | |
| The registered agent on record is: | | |
| Registered Agent | CORPORATION SERVICE COMPANY Commercial Registered Agent | |
| | Physical Address | |
| | 12550 W EXPLORER DR STE 100 BOISE, ID 83713 | |
| | Mailing Address | |
| | 12550 W EXPLORER DR STE 100 BOISE, ID 83713 | |



| Name | Title | Address |
|-----------------|----------------|---------------------------------------------------------------------|
| THOMAS J AHERN | Treasurer | HARBORSIDE 3, 210 HUDSON STREE SUITE 300 JERSEY CITY, NJ 7311 |
| PATRICK K NAILS | Secretary | HARBORSIDE 3, 210 HUDSON STREE SUITE 300 JERSEY CITY, NJ 7311 |
| JOHN P MENTZ | President | HARBORSIDE 3, 210 HUDSON STREE SUITE 300 JERSEY CITY, NJ 7311 |
| LINDA M FALLON | Vice President | 11350 MCCORMICK AVE SUITE 300 JERSEY CITY, NJ 7311 |
| THOMAS J AHERN | Director | HARBORSIDE 3, 210 HUDSON ST SUITE 300 JERSEY CITY, NJ 7311 |
| PATRICK K NAILS | Director | HARBORSIDE 3, 210 HUDSON ST SUITE 300 JERSEY CITY, NJ 7311 |
| LINDA M FALLON | Director | 11350 MCCORMICK AVE SUITE 101 HUNT VALLEY, MD 21031 |
| JOHN P MENTZ | Director | HARBORSIDE 3, 210 HUDSON ST SUITE 300 JERSEY CITY, NJ 7311 |

| The annual report must be signed by an authorized signer of the entity. | |
|-------------------------------------------------------------------------|------------|
| Melissa Gilligan | 06/02/2019 |
| Sign Here | Date |
| Signer's Title: Assistant Vice President & Assistant Secretary | |