



0006287172

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ARTICLES OF AMENDMENT (NONPROFIT CORP)**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0006287172

Date Filed: 6/5/2025 12:27:04 PM

Articles of Amendment (Nonprofit Corporation)

Select one: Standard, Expedited or Same Day Service (see descriptions below) Standard (filing fee \$30)

The current name of the nonprofit corporation is: Malta Lions Club Inc

The file number of this entity on the records of the Idaho Secretary of State is: 0006263745

Article 1: Corporation Name

Change Corporation Name? I do not want to change the name of the corporation

Article 2: Adoption

Date of Adoption: 05/29/2025

Select the manner of adoption: Each amendment consists exclusively of matters which do not require member approval pursuant to section 30-30-705, Idaho Code, and was, therefore, adopted by the incorporators, or by the board of directors.

The number of directors entitled to vote was: 16

The number of directors that voted for each amendment was: 16

The number of directors that voted against each amendment was: 0

Article 3: Purpose

Select the purpose of this non-profit General Nonprofit

Article 4: Voting Members

The corporation does have voting members.

Article 5: Upon dissolution the assets shall be distributed:

all assets will be distributed to another nonprofit organization with a similar purpose.

Article 6: IRS Designation

Is this nonprofit a 501(c)3? Yes

501(c)3 purpose for which the corporation is organized: fundraising for scholarships and giving back to community.

Article 7: Mailing Address

2253 E 1250 S
MALTA, ID 83342-8641

Article 8: Director Name(s) and Address(es)

| Name | Title | Director Address |
|----------------------|----------------|----------------------------------|
| ■ DEREK K HARPER | President | 2253 E 1250 S MALTA, ID 83342 |
| ■ JOCKO J HUTCHISON | Vice President | 2253 E 1250 S MALTA, ID 83342 |
| ■ SCOTT J HITT | Secretary | 2253 E 1250 S MALTA, ID 83342 |
| ■ CASSIDY C WHITAKER | Treasurer | 2253 E 1250 S MALTA, ID 83342 |

The articles of amendment must be signed by the presiding officer of the board of directors or by an officer of the corporation.



DEREK HARPER

06/05/2025

Sign Here

Date

Job Title President

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