

|                                                                |                                            |                                                                                                                                                                                                                                                               |                                |                         |
|----------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|
| No. 019077                                                     | Idaho Corporation Annual Report Form       |                                                                                                                                                                                                                                                               | 2. Registered Agent and Office |                         |
| Return To                                                      | Due No Later Than November 1, 1988         |                                                                                                                                                                                                                                                               | DUANE R. SAXTON                |                         |
| Secretary of State                                             | 1. Mailing Address — Please Correct 019077 |                                                                                                                                                                                                                                                               | 131 SNAKE RIVER AVENUE         |                         |
| Room 203, Statehouse                                           | LEWISTON ROUNDOUP ASSOCIATION, IN          |                                                                                                                                                                                                                                                               | LEWISTON, IDAHO                |                         |
| Boise, ID 83720                                                | DUANE SAXTON                               |                                                                                                                                                                                                                                                               | 83501                          |                         |
| SEC. OF STATE                                                  | BOX 314                                    |                                                                                                                                                                                                                                                               | 3. Incorporated Under The Laws |                         |
| 3 NOV 2 AM 9 22                                                | LEWISTON, IDAHO                            |                                                                                                                                                                                                                                                               | of                             |                         |
|                                                                | 83501                                      |                                                                                                                                                                                                                                                               | STATE OF IDAHO                 |                         |
| 4. Names and Addresses of Officers and Directors               |                                            |                                                                                                                                                                                                                                                               |                                |                         |
|                                                                | <u>Name</u>                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                 | <u>City</u>                    | <u>State</u> <u>Zip</u> |
| President:                                                     | Duane R. Saxton                            | 1035 29th Street                                                                                                                                                                                                                                              | Lewiston                       | Idaho 83501             |
| Secretary:                                                     | Steve Cravens                              | 1528 Birch                                                                                                                                                                                                                                                    | Lewiston                       | Idaho 83501             |
| Directors:                                                     | See attached list of directors             |                                                                                                                                                                                                                                                               |                                |                         |
| 5. Nature of Business<br>Nonprofit community<br>events & rodeo |                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Duane R. Saxton</u> Date <u>10/31/88</u><br>Name (Typed or Printed) <u>Duane R. Saxton</u> Title <u>President</u> |                                |                         |

# LEWISTON ROUNDUP DIRECTORS

|                            |                                                                         |                          |                                                                         |                          |
|----------------------------|-------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------|--------------------------|
|                            | ANDERSEN, DON<br>1807 Alder<br>Lewiston, ID 83501                       | B 746-2351<br>H 743-5442 | RIEDEL, CHRIS (Carole)<br>2011 Grelle Avenue<br>Lewiston, ID 83501      | B 743-6571<br>H 746-0097 |
|                            | ALLDREDGE, DALE (Kristy)<br>501 Karin Avenue<br>Lewiston, ID 83501      | B 743-5531<br>H 746-9565 | ST. MARIE, DWIGHT (Allene)<br>1304 21st Avenue<br>Lewiston, ID 83501    | B 746-8151<br>H 743-8386 |
| A. Pleas                   | BRADDOCK, JIM<br>541 Eighth Street<br>Clarkston, WA 99403               | B 758-9209<br>H 758-9209 | SAXTON, DUANE (Eadie)<br>1035 29th Street<br>Lewiston, ID 83501         | B 743-2152<br>H 746-1123 |
| B. You r<br>addre<br>any n | BOTT, DON (Debby)<br>2142 Carol Drive<br>Lewiston, ID 83501             | B 746-9871<br>H 743-7880 | SKELTON, BILL (Darlene)<br>5700 Tammany Creek Rd.<br>Lewiston, ID 83501 | B 746-3685<br>H 743-4479 |
| C. You r                   | CARLTON, STEVE<br>822 Burrell<br>Lewiston, ID 83501                     | B 743-3257<br>H 743-3257 | STELLMON, BILL (Marlene)<br>1122 10th Avenue<br>Lewiston, ID 83501      | B 743-9496<br>H 743-5690 |
| D. This r<br>agent         | CRAVENS, STEVE<br><del>2000 1st / 500 B. Rm</del><br>Lewiston, ID 83501 | B 746-0441<br>H 743-4918 | WAGNER, KERRY (Becky)<br>317 4th Street<br>Lewiston, ID 83501           | B 743-4526<br>H 743-0516 |
| E. Return                  | DAEHLING, BILL (Vicki)<br>Lewis Clark State Coll<br>Lewiston, ID 83501  | B 799-2213<br>H 743-4001 | WAGNER, WILEY (Carole)<br>Route 1<br>Craigmont, ID 83523                | B 743-2212<br>H 924-5613 |
|                            | DUFOUR, TED (Jean)<br>720 Lapwai Road<br>Lewiston, ID 83501             | B<br>H 743-1100          | WILLIAMS, DEL<br>3620 A Snake River Ave<br>Lewiston, ID 83501           | B 743-2363<br>H 743-3746 |
|                            | MC CANN, BILL (Judy)<br>1027 Bryden Ave<br>Lewiston, ID 83501           | B 743-5517<br>H 743-4309 |                                                                         |                          |
|                            | MC CALL, BOB (Chris)<br>3806 15th Street<br>Lewiston, ID 83501          | B 799-1364<br>H 743-8726 |                                                                         |                          |
|                            | MC MURRAY, QUENTON (Mary)                                               | B 758-8888               |                                                                         |                          |

The registered office  
s hours. Please make

manager, accountant,

THAN NOVEMBER 1

*Fold* →