

No. <b>C 161628</b>		<b>Due no later than Jul 31, 2008</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )				
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  SHAUN CHRISTENSEN, D.M.D., P.C. SHAUN CHRISTENSEN 214 C HOLLY ST NAMPA ID 83686 USA		SHAUN CHRISTENSEN 214 C HOLLY ST NAMPA ID 83686				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).								
Office Held	Name	Street or PO Address	City	State	Country	Postal Code		
SECRETARY	ANN CHRISTENSEN	214C HOLLY STREET	NAMPA	ID	USA	83686		
PRESIDENT	SHAUN CHRISTENSEN	214 C HOLLY STREET	NAMPA	ID	USA	83686		
5. Organized Under the Laws of:  <b>ID C 161628</b>		6. Annual Report must be signed.*  Signature: Shaun Christensen Name (type or print): Shaun Christensen						Date: 08/05/2008 Title: President
Processed 08/05/2008		* Electronically provided signatures are accepted as original signatures.						