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| No. C 173367 | | Due no later than May 31, 2018 | | Annual Report Form | | | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. MOUNTAIN RIDGE ESTATE TOWNHOME ASSOCIATION INCORPORATED JAY PAUL JOHNSON 329 S WOODRUFF AVE IDAHO FALLS ID 83401 | | JAY PAUL JOHNSON 329 S WOODRUFF AVE IDAHO FALLS ID 83401 | | | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | |
| DIRECTOR | GREG HANSON | 329 S WOODRUFF AVE | IDAHO FALLS | ID | USA | 83401 | | | |
| SECRETARY | SHON DENNING | 3539 BRIAR CREEK | IDAHO FALLS | ID | USA | 83406 | | | |
| PRESIDENT | JAY PAUL JOHNSON | 3539 BRIAR CREEK | IDAHO FALLS | ID | USA | 83406 | | | |
| 5. Organized Under the Laws of: ID C 173367 | | 6. Annual Report must be signed.* Signature: PAUL JOHNSON Name (type or print): PAUL JOHNSON | | | | | | | |
| | | Date: 05/14/2018 Title: PRES | | | | | | | |
| Processed 05/14/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | | | |