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|--|-----------------|--|-------|---|-----------------------|-------------|--|
| No. C 94124 | | Due no later than Jan 31, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | DOUGLAS N MINOR 1414 N FRANKLIN BLVD NAMPA ID 83687 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | MINOR'S R.V. & MARINA, INC. DOUGLAS N MINOR 1414 N FRANKLIN BLVD NAMPA ID 83687 | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | LINDA L MINOR | 1812 CRESTVIEW DR | NAMPA | ID | USA | 83686 | |
| PRESIDENT | DOUGLAS N MINOR | 1812 CRESTVIEW DR | NAMPA | ID | USA | 83686 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 94124 | | Signature: Effie Dickerson | | | Date: 12/29/2009 | | |
| | | Name (type or print): Effie Dickerson | | | Title: Office Manager | | |
| Processed 12/29/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |