

No. <b>C 206988</b>	<b>Due no later than Aug 31, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  ARCHER FARM HOMEOWNERS ASSOCIATION INC BWM LLC PO BOX 2654 EAGLE ID 83616	RYAN MARTIN 980 E CAROL ST MERIDIAN ID 83642  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DON HUBBLE	PO BOX 2654	EAGLE	ID		83616
DIRECTOR	CLAY BURNHAM	PO BOX 2654	EAGLE	ID		83616
5. Organized Under the Laws of:  <b>ID C 206988</b>	6. Annual Report must be signed.* Signature: Meghan E. Hebener Name (type or print): Meghan E. Hebener		Date: 06/28/2017	Title: Administrative Support		
Processed 06/28/2017		* Electronically provided signatures are accepted as original signatures.				