| No. <b>C 168138</b>                                                                            |                                    | Due no later than Aug 31, 2015                                                                                                                 |                                             | 2. R             | 2. Registered Agent and Address (NO PO BOX)                                                     |          |            |                |
|------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|-------------------------------------------------------------------------------------------------|----------|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080             |                                    | Annual Report Form  1. Mailing Address: Correct in this box if needed.  ROXIE'S LOUNGE INC.  ROXANNA CAMPBELL  10 12TH AVE SO.  NAMPA ID 83651 |                                             | 1 <sup>4</sup> N | ROXANNA CAMPBELL 14208 N MISSION POINT LOOP NAMPA ID 83651  3. New Registered Agent Signature:* |          |            |                |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine                 |                                    | ocs Addrosses of Preside                                                                                                                       | nt Socratary and Directors Treasu           | rer (entio       | unal)                                                                                           |          |            |                |
| Office Held                                                                                    | Name                               | ess Addi esses of Freside                                                                                                                      | Street or PO Address                        | Cit              |                                                                                                 | State    | Country    | Postal Code    |
| PRESIDENT<br>SECRETARY                                                                         | ROXANNA CAMPBELL<br>MELANIE ENRICO |                                                                                                                                                | 14208 N MISSION POINT LP<br>2911 OWYHEE LN. | NAI              | ,<br>MPA<br>LDWELL                                                                              | ID<br>ID | USA<br>USA | 83651<br>83605 |
| 5. Organized Under the Laws of:                                                                |                                    | 6. Annual Report must be signed.*                                                                                                              |                                             |                  |                                                                                                 |          |            |                |
| ID<br>C 168138                                                                                 |                                    | Signature: ROXANNA CAMPBELL<br>Name (type or print): ROXANNA CAMPBELL                                                                          |                                             |                  | Date: 07/23/2015 Title: PRESIDENT                                                               |          |            |                |
| Processed 07/23/2015 * Electronically provided signatures are accepted as original signatures. |                                    |                                                                                                                                                |                                             |                  |                                                                                                 |          |            |                |