

No. <b>C104702</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>JIM HILEMAN JR. TRUCKING INC</b> <b>JIM HILEMAN JR.</b> <b>2378 MILL CREEK RD</b>  <b>COUNCIL ID 83612</b>		<b>JIM HILEMAN JR.</b> <b>2378 MILL CREEK RD</b>  <b>COUNCIL ID 83612</b>																		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		3. Organized Under the Laws of:  <b>ID C104702</b>																			
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jim W. Hileman Jr.</td> <td>2378 mill creek Rd</td> <td>Council</td> <td>ID</td> <td>83612</td> </tr> <tr> <td>CFO/Sec.</td> <td>Tammi Hileman</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Jim W. Hileman Jr.	2378 mill creek Rd	Council	ID	83612	CFO/Sec.	Tammi Hileman	"	"	"	"
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CFO/Sec.	Tammi Hileman	"	"	"	"																
5. <b>NATURE OF BUSINESS</b>  <b>INTERSTATE TRUCKING</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Tammi H. Hileman</u> Date <u>7/29/94</u> Name (Typed or Printed) <u>Tammi Hileman</u> Title <u>CFO/sec.</u>																			

ISSUED: 07-06-1996

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