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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------|-------|---------|-------------|
| No. <b>W 146063</b>                                                                                                                                    | <b>Due no later than Jan 31, 2017</b><br><b>Annual Report Form</b>                                                                                             |                                                                           | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>L LEPELMA CONSTRUCTION, LLC<br>LARRY LEPELMA<br>1040 BROWNS LANE<br>POTLATCH ID 83855-9767<br>USA |                                                                           | LARRY LEPELMA<br>1040 BROWNS LANE<br>POTLATCH ID 83855-9767 |       |         |             |
|                                                                                                                                                        |                                                                                                                                                                |                                                                           | 3. <u>New</u> Registered Agent Signature:*                  |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                                                                                                                |                                                                           |                                                             |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                                                                                           | Street or PO Address                                                      | City                                                        | State | Country | Postal Code |
| MANAGER                                                                                                                                                | LARRY T LEPELMA                                                                                                                                                | 1040 BROWNS LANE                                                          | POTLATCH                                                    | ID    | USA     | 83855       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 146063</b>                                                                                    | 6. Annual Report must be signed.*<br>Signature: Larry Leppelman<br>Name (type or print): Larry Leppelman                                                       |                                                                           | Date: 01/19/2017<br>Title: Owner                            |       |         |             |
| Processed 01/19/2017                                                                                                                                   |                                                                                                                                                                | * Electronically provided signatures are accepted as original signatures. |                                                             |       |         |             |