

10. C105400

## Annual Report Form

1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

WESTERN STATES FIRE PROTECTI

7026 S TUCSON WY

CT CORPORATION SYSTEM  
300 N 6TH ST

BOISE ID 83701

3. Organized Under the Laws of:

MN C105400

\* FIRST NOTICE \*

ENGLEWOOD CO 80112

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office heldNameStreet or P.O. AddressCityStateZip

PRESIDENT

JEFF JESSEN

1741 WOOD DUCK LANE

EXCELSIOR

MN

55331

SECRETARY

WILLIAM BEADIE

705 MONTCALM PL.

ST PAUL

MN

55116

TREASURER

SANDRA BARKER

1506 E. NICHOLS CR.

LITTLETON

CO

80122

DIRECTOR

LEE ANDERSON

1106 MOUNT CURVE AVENU

MINNEAPOLIS

MN

55403

DIRECTOR

WILLIAM BEADIE

705 MONTCALM PL.

ST PAUL

MN

55116

5. NATURE OF BUSINESS

FIRE SPRINKLER SYSTEMS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*Sandra Barker*

Date

8/27/96

Name (Typed or Printed)

SANDRA BARKER

Title

TREASURER

ISSUED: 07-06-1996

4348