	Water 6	TONS ON PETERSE SIDE	ISSUED: 07	=05=1994
No. 85207 Idaho Corpo		tion Annual Report Form	2. Registered Agent and Office 1000 2000 2000 2000 2000 2000 2000 200	
Return To Secretary of State	Due No Later Than November 1,1994 1. Mailing Address — Physic Correct, II Not Congress			
Room 203, Statehouse P.O. BOX 83720	WATERFOWL IMPROVEMENT ASSOCIATI D. BLAIR CLARK		BOISE	. 10 83702
Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	P.O. BOX 277	73 ID 83702	3. Incorporated Under of ID No: 85207	The Laws
4. Names and Addresses of Officer	s and Directors	MOST CHECKNING ENDING		
	<u>Name</u>	Street or P.O. Address	<u>City</u>	State Zip
President: D. Blair Secretary: Anne Clair Directors: D. Blair Anne Clair Robert S.	rk Clark rk	455 South Third 455 South Third 455 South Third 455 South Third 455 South Third	Boise Boise Boise Boise	Idaho 83702 Idaho 83702 Idaho 83702 Idaho 83702 Idaho 83702
5. Nature of Business Waterfowl improven	L	at this Annual Report has been exampled D. Blair Clark	Date	best of my knowledge