

ISSUED: 10-04-1990

<b>No.</b> 81439 Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1. Mailing Address — Please Correct  SALMON RIVER CHALLENGE, INC PAT MAREK PO BOX 1299  RIGGINS ID 83549	2. Registered Agent and Office  PAT MAREK SALMON RIVER ROUTE  RIGGINS ID 83549 3. Incorporated Under The Laws of ID  NO: 081439
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## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Patrick L Marek	PO Box 1299	Riggins	Id	83549
Secretary:	Shari Marek	"	"	"	"
Directors:					

*All ready sent one*

## 5. Nature of Business

*Salmon River Challenge, Inc*

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Shari Marek*  
 Name (Typed or Printed) *Shari Marek*

Date *11/1/90*  
 Title *owner*