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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 128414</b>                                                                                                                                    |                 | <b>Due no later than Aug 31, 2015</b>                                                                                                          |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BRTA ENTERPRISES, L.L.C.<br>REBECCA JAMES<br>PO BOX 1406<br>MTN HOME ID 83647 |               | DANIEL JAMES<br>428 NW BRADFORD AVE<br>MTN HOME ID 83647 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                |               | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                |               |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                           | City          | State                                                    | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BAILEY M JAMES  | 380 HAMILTON CT                                                                                                                                | MOUNTAIN HOME | ID                                                       | USA     | 83647       |  |
| MANAGER                                                                                                                                                | REBECCA K JAMES | 428 NW BRADFORD AVE                                                                                                                            | MOUNTAIN HOME | ID                                                       | USA     | 83647       |  |
| 5. Organized Under the Laws of:<br><br><b>SD<br/>W 128414</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Rebecca James<br>Name (type or print): Rebecca James                                           |               |                                                          |         |             |  |
| Processed 07/10/2015                                                                                                                                   |                 | Date: 07/10/2015<br>Title: Manager                                                                                                             |               |                                                          |         |             |  |
| * Electronically provided signatures are accepted as original signatures.                                                                              |                 |                                                                                                                                                |               |                                                          |         |             |  |