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| No. C 120339 | Due no later than July 31, 2005 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable | STEVE WATSON 3094 GRIMES CREEK MERIDIAN, ID 83642 | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | WATSON ELECTRIC AND DATA, INC. STEVE WATSON 3094 GRIMES CREEK MERIDIAN, ID 83642 | 3. New Registered Agent Signature | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> |
| President | Steve Watson | 3094 Grimes ck | Meridian | Id. |
| Secretary | Ingrid Watson | " | " | " |
| <i>Inactive Corporation</i> | | | | |
| 5. Organized Under the Laws of: IDAHO C 120339 | 6. Signature Name (Typed or Printed) | Ingrid Watson | | Date <u>5/17/05</u> Title <u>Secretary</u> |

Issued 05/02/2005

Do Not Tape or Staple

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