

|  |              |  |          |   |         |             |  |
|--|--------------|--|----------|---|---------|-------------|--|
| No. <b>C 159326</b>  |              | <b>Due no later than Mar 31, 2012</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUPREME MUFFLER AND BRAKE, INCORPORATED<br>DENNIS DAVIS<br>105 N 4TH AVE<br>POCATELLO ID 83201 |          | DENNIS DAVIS<br>105 N 4TH AVE<br>POCATELLO ID 83201 |         |             |  |
|  |              |  |          | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |          |   |         |             |  |
| Office Held  | Name         | Street or PO Address   | City     | State   | Country | Postal Code |  |
| PRESIDENT  | DENNIS DAVIS | 13355 PHILBIN RD   | CHUBBUCK | ID  | USA     | 83202       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 159326</b>  |              | 6. Annual Report must be signed.*<br>Signature: Dennis Davis<br>Name (type or print): Dennis Davis<br>Date: 04/10/2012<br>Title: President   |          |   |         |             |  |
| Processed 04/10/2012   |              | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |  |