

INSTRUCTIONS ON REVERSE SIDE

No. 95824

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address: LEAGUE OF ST. MICHAEL, INC. (TH

CHARLOTTE A JONES
4436 ALPINE DR
POST FALLS ID 83854

2. Registered Agent and Office NOT A P.O. BOX

CHARLOTTE A JONES
4436 ALPINE DR

POST FALLS ID 83854

3. Incorporated Under The Laws

of ID

NO: 95824

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	William L. Bowman	14412 San Jose Se.	Mission Hills	CA	91345
Secretary:					
Directors:	Charlotte A. Jones	4436 Alpine Dr.	Post Falls	ID	83854
	Helen Koutnik	9159 Wakefield Ave.	Van Nuys	CA	91402

5. Nature of Business

Roman Catholic Religious
Educational

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Charlotte A. Jones
Charlotte A. Jones

Date

7-9-93

Title Administrator/Dir.