

No. 92824

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

** FINAL NOTICE **
NO FEE REQUIRED

1. Mailing Address - (If different from above)

JPC II, INC.
JAMES P. CAMPBELL
5114 DENTON STREET

BOISE

ID 83706

2. Registered Agent and Office NOT A P.O. BOX

JAMES P. CAMPBELL
5114 DENTON STREET

BOISE

ID 83706

3. Incorporated Under The Laws of

ID

NO: 92824

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	JAMES P. Campbell	5114 DENTON	BOISE	ID	83706
Secretary:	JAMES P. Campbell	5114 DENTON	BOISE	ID	83706
Directors:					

5. Nature of Business

MARKETING Development

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

James P. Campbell

JAMES P. CAMPBELL

Date

Title

10/25/93

PRES