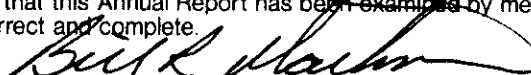
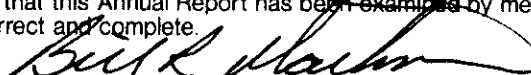
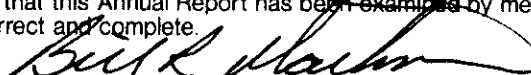


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INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE OR PRINT

| No. | Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 Mailing Address Please Correct If Not Correct | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|-----------|--|------------------------|----------|-------------------------|-----------------|------------|-----------------|------------------|-------|----|-------|------------|-----------------|------------------|-------|----|-------|------------|--|--|--|--|--|
| Return To | | BILL R. HARTMAN 1204 FRONT STREET | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | A-1 HEATING & AIR CONDITIONING BILL HARTMAN 1204 FRONT STREET | BOISE ID 83702 | | | | | | | | | | | | | | | | | | | | | | | | |
| * FIRST NOTICE * NO FEE REQUIRED | BOISE ID 83702 0000 | 3. Incorporated Under The Laws of ID NO: 28363 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Bill R. Hartman</td> <td>6305 Russett St.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>Marlene Hartman</td> <td>6305 Russett St.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | Name | Street or P.O. Address | City | State | Zip | President: | Bill R. Hartman | 6305 Russett St. | Boise | ID | 83704 | Secretary: | Marlene Hartman | 6305 Russett St. | Boise | ID | 83704 | Directors: | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | |
| President: | Bill R. Hartman | 6305 Russett St. | Boise | ID | 83704 | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Marlene Hartman | 6305 Russett St. | Boise | ID | 83704 | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business HVAC Retail | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>07/09/92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Bi-1 R. Hartman</td> <td>Title</td> <td>President</td> </tr> </table> | | Signature |  | Date | 07/09/92 | Name (Typed or Printed) | Bi-1 R. Hartman | Title | President | | | | | | | | | | | | | | | | |
| Signature |  | Date | 07/09/92 | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Bi-1 R. Hartman | Title | President | | | | | | | | | | | | | | | | | | | | | | | |