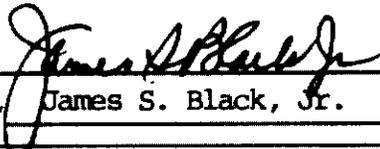


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|--|---|--|
| No. C 94021 | Annual Report Form 1997 <i>Due No Later Than November 30.</i> | 2 Registered Agent and Office NOT A P O BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1 Mailing Address Please Correct If Not Correct BOW FACILITATORS, INC. ELIZABETH A OLSON 1600 WASHINGTON TRUST FINANCIAL CENTER SPOKANE WA 99204 | EDWARD F WROE 250 NORTHWEST BLVD STE 1 COEUR D'ALENE ID 83814 3 Organized Under the Laws of WA C 94021 |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|----------------|----------------------|-----------------------------|----------------|-------|-------|
| President | James S. Black, Jr., | 717 W. Sprague Ave., #1600, | Spokane, | WA | 99201 |
| Vice-President | Edward F. Wroe, | 250 Northwest Blvd., | Coeur d'Alene, | ID | 83814 |
| Sec/Treasurer | Elizabeth A. Olson, | 717 W. Sprague Ave., #1600, | Spokane, | WA | 99201 |
| Assistant | | | | | |
| Sec/Treasurer | Kris M. Scott, | 250 Northwest Blvd., | Coeur d'Alene, | ID | 83814 |

| | |
|----|---|
| 5. | 6. Signature <u></u> Date <u>7/23/97</u> Name (Typed or Printed) <u>James S. Black, Jr.</u> Title <u>President</u> |
|----|---|

ISSUED: 07-04-1997

(DO NOT TAPE OR STAPLE)

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