

No. <b>C 199052</b>	<b>Due no later than Jul 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		TRAVIS LEONARD 1607 DAVIS AVE #149 MCCALL ID 83638			
	SUMMIT CREEK HOLDINGS INC. TRAVIS LEONARD 1607 DAVIS AVE #149 MCCALL ID 83638		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	CANDICE LEONARD	1607 DAVIS AVE #149	MCCALL	ID	USA	83638
VICE PRESIDENT	CANDICE LEONARD	1607 DAVIS AVE #149	MCCALL	ID	USA	83638
PRESIDENT	TRAVIS LEONARD	1607 DAVIS AVE #149	MCCALL	ID	USA	83638
5. Organized Under the Laws of:  <b>ID</b> <b>C 199052</b>	6. Annual Report must be signed.*					
		Signature: Travis Leonard	Date: 08/18/2015			
		Name (type or print): Travis Leonard	Title: President			
Processed 08/18/2015		* Electronically provided signatures are accepted as original signatures.				