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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|---------|---------------------------|--|
| No. <b>C 138596</b>                                                                                                                                    |                   | <b>Due no later than Apr 30, 2007</b>                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                           |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>COLUMBIA GARDENS INC<br>C FRED CORNFORTH<br>4110 EATON AVE STE A<br>CALDWELL ID 83607 |          | C FRED CORNFORTH<br>4110 EATON AVE STE A<br>CALDWELL ID 83607 |         |                           |  |
|                                                                                                                                                        |                   |                                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*                    |         |                           |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                        |          |                                                               |         |                           |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                   | City     | State                                                         | Country | Postal Code               |  |
| PRESIDENT                                                                                                                                              | LISA WALKER       | 4110 EATON AVE STE A                                                                                                                                   | CALDWELL | ID                                                            | USA     | 83607                     |  |
| DIRECTOR                                                                                                                                               | C. FRED CORNFORTH | 4110 EATON AVE SUITE A                                                                                                                                 | CALDWELL | ID                                                            | USA     | 83607                     |  |
| DIRECTOR                                                                                                                                               | LINDA PARSONS     | 1215 N. 1ST AVE SUITE 201                                                                                                                              | CALDWELL | ID                                                            | USA     | 83605                     |  |
| DIRECTOR                                                                                                                                               | JANE HARRIS       | 1215 N. 1ST AVE SUITE 207                                                                                                                              | CALDWELL | ID                                                            | USA     | 83607                     |  |
| DIRECTOR                                                                                                                                               | BONNIE SCOTT      | 1215 N. 1ST AVE SUITE 206                                                                                                                              | CALDWELL | ID                                                            | USA     | 83605                     |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                      |          |                                                               |         |                           |  |
| <b>IDAHO<br/>C 138596</b>                                                                                                                              |                   | Signature: C. Fred Cornforth                                                                                                                           |          |                                                               |         | Date: 04/19/2007          |  |
|                                                                                                                                                        |                   | Name (type or print): C. Fred Cornforth                                                                                                                |          |                                                               |         | Title: Executive Director |  |
| Processed 04/19/2007                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                              |          |                                                               |         |                           |  |