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|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------|---------------------|
| No. <b>W 49585</b>                                                                                                                              |                | Due no later than Apr 30, 2009<br><b>Annual Report Form</b>                                                                                                     |                | 2. Registered Agent and Office (NOT A P.O. BOX)<br>PAUL I COLTRIN<br>290 PEVERO DR<br>IDAHO FALLS ID 83401 |                     |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FILING FEE IF<br>RECEIVED BY DUE<br>DATE |                | 1. Mailing Address: Correct in this box if needed.<br>PIC PROPERTIES, LLC<br>PAUL I COLTRIN<br><del>290 PEVERO DR</del> 1655 1st STREET<br>IDAHO FALLS ID 83401 |                | 3. New Registered Agent Signature.                                                                         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.                                                               |                |                                                                                                                                                                 |                |                                                                                                            |                     |
| Office Held                                                                                                                                     | Name           | Street or PO Address                                                                                                                                            | City           | State                                                                                                      | Country Postal Code |
| MEMBER                                                                                                                                          | PAUL I COLTRIN | 290 PEVERO DRIVE                                                                                                                                                | IDAHO FALLS ID | USA                                                                                                        | 83401               |
| 5. Organized Under the Laws of:                                                                                                                 |                |                                                                                                                                                                 |                |                                                                                                            |                     |
| IDAHO<br>W 49585                                                                                                                                |                | 6. Signature: <i>Paul I. Coltrin</i>                                                                                                                            |                | Date: 5/8/09                                                                                               |                     |
|                                                                                                                                                 |                | Name (type or print): PAUL I COLTRIN                                                                                                                            |                | Title: OWNER                                                                                               |                     |
| Issued 05/07/2009 by LJM 200904007642                                                                                                           |                |                                                                                                                                                                 |                |                                                                                                            |                     |

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM