

No. C 160362	Due no later than May 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SAND HILLS RESORT PROPERTY OWNERS ASSOCIATION, INC. DAVID CRAPO 1926 E 700 N ST ANTHONY ID 83445		DAVID V CRAPO 1926 E 700 N ST ANTHONY 83445			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	DAVID CRAPO	1926 E 700 N	ST ANTHONY	ID	USA	83445
DIRECTOR	MICHAEL PECORA	689 SPRING CREEK PKWY	SPRING CREEK	NV	USA	89815
TREASURER	ERNEST BELAIR	8719 GOLDEN CANYON RD	LAS VEGAS	NV	USA	89129
SECRETARY	JULIE EVERHART	6868 SKY POINTE DR #2148	LAS VEGAS	NV	USA	89131
VICE PRESIDENT	JOY CASNER	21840 PERIMETER RD	GRASS VALLEY	CA	USA	95949
5. Organized Under the Laws of: ID C 160362	6. Annual Report must be signed.* Signature: David V Crapo Name (type or print): David V Crapo		Date: 03/22/2015 Title: President			
Processed 03/22/2015		* Electronically provided signatures are accepted as original signatures.				