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|--|-----------------------|---|--|--|-------------|---------|----------------------|
| No. W 47404 | | Due no later than Feb 29, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BLACKS CREEK PROPERTIES LLC SANDRA L CASTER 16345 MIDWAY RD. NAMPA ID 83651 | | SANDRA CASTER 4000 IVY DR. NAMPA ID 83686 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MANAGER | Name SANDRA CASTER | Street or PO Address 16345 MIDWAY RD. | | City NAMPA | State ID | Country | Postal Code 83651 |
| 5. Organized Under the Laws of: ID W 47404 | | 6. Annual Report must be signed.* Signature: Sandra Caster Name (type or print): Sandra Caster Date: 02/08/2016 Title: President | | | | | |
| Processed 02/08/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |