

No. 37959	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED	1. Mailing Address — Please Correct	W. R. DICKERSON 216 PLEASANTON DRIVE
	COVERT WATER USERS ASS'N., W. L. GRIGG 228 PLEASANTON DRIVE  NAMPA ID 83686	NAMPA ID 83686 544  3. Incorporated Under The Laws of ID NO: 037959

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	W R DICKERSON	216 PLEASANTON DR	NAMPA	ID	83686
Secretary:	W L GRIGG	228 PLEASANTON DR	NAMPA	ID	83686
Directors:					

## 5. Nature of Business

Non-Profit Water Users  
group

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

W L Grigg  
W L GRIGG

Date

7-6-90

Title

Secretary