

No. **W 2807**

**Due no later than August 31, 2003
Annual Report Form**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address: Check in this box, if applicable

BRAD R. HOBBS, M.D. AND MICHAEL K.
BRAD R HOBBS
206 MARTIN

TWIN FALLS, ID 83301

2. Registered Agent and Office **NO PO BOX**

BRAD R HOBBS
206 MARTIN

TWIN FALLS, ID 83301

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Brad R Hobbs MD	206 Martin	TF	ID	83301
Secretary	Michael K Taylor MD	206 Martin	TF	ID	83301

5. Organized Under the Laws of:

IDAHO
W 2807

6. Signature

Date 6/9/03

Name (Typed or Printed)

Brad R Hobbs MD

Title President

Do Not Tape or Staple