

No. C 118011

Due no later than January 31, 2007
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SANDERS THIRD ADDITION WATER ASSOCI
18090 KALISPEL CT
COEUR D ALENE, ID 83814

CLARK SHULL
18090 KALISPEL CT
COEUR D'ALENE, ID 83814

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
Pres	G. Clark Shull	18090 Kalispel Ct PDA	Id	Id	83814
Secy	Lynn Grasen	9240 W Rockford Bas Rd PDA	Id	Id	83814
	Dorrie Chandler	7520 W Sanders Rd PDA	Id	Id	83814

5. Organized Under the Laws of:
IDAHO
C 118011

6. Signature

G. Clark Shull

Date

1-9-07

Name (Typed or Printed)

G. CLARK SHULL

Title

Pres