

No. <b>C 127462</b>	<b>Due no later than February 28, 2006</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  HOPKINS PACKING COMPANY PO BOX 375 BLACKFOOT, ID 83221		TOM NILSSON 52 N ASH BLACKFOOT, ID 83221  3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Tom Nilsson</td> <td>P.O. Box 375</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>VP</td> <td>Mike Beck</td> <td>PO BOX 375</td> <td>Blackfoot</td> <td>ID</td> <td>8321</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Pres.	Tom Nilsson	P.O. Box 375	Blackfoot	ID	83221	VP	Mike Beck	PO BOX 375	Blackfoot	ID	8321
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5. Organized Under the Laws of:  IDAHO C 127462		6. Signature <u>Tom Nilsson</u> Date <u>12-9-05</u> Name (Typed or Printed) <u>Tom Nilsson</u> Title <u>Pres.</u>																			

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