

No. 059550	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 20 PM 9	Due No Later Than November 1, 1987		C. T. CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO 83702																																					
	1. Mailing Address — Please Correct / 059550																																							
	UMEC, INC. DOUGLAS G. GRIFFIN 4464 ALVARADO CANYON ROAD SAN DIEGO, CALIFORNIA 92120		3. Incorporated Under The Laws of STATE OF CALIFORNIA																																					
4. Names and Addresses of Officers and Directors																																								
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John H. Powell</td> <td>4464 Alvarado Cyn. Road</td> <td>San Diego,</td> <td>CA</td> <td>92120</td> </tr> <tr> <td>Secretary:</td> <td>Willima F. Higgins</td> <td>3430 Camino Del Rio No. #200</td> <td>San Diego,</td> <td>CA</td> <td>92108</td> </tr> <tr> <td>Directors:</td> <td>David J. Primuth</td> <td>3430 Camino Del Rio No. #200</td> <td>San Diego,</td> <td>CA</td> <td>92108</td> </tr> <tr> <td></td> <td>Fred C. Kirschner</td> <td>3430 Camino Del Rio No. #200</td> <td>San Diego,</td> <td>CA</td> <td>92108</td> </tr> <tr> <td></td> <td>John H. Powell</td> <td>4464 Alvarado Cyn. Road</td> <td>San Diego,</td> <td>CA</td> <td>92120</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	John H. Powell	4464 Alvarado Cyn. Road	San Diego,	CA	92120	Secretary:	Willima F. Higgins	3430 Camino Del Rio No. #200	San Diego,	CA	92108	Directors:	David J. Primuth	3430 Camino Del Rio No. #200	San Diego,	CA	92108		Fred C. Kirschner	3430 Camino Del Rio No. #200	San Diego,	CA	92108		John H. Powell	4464 Alvarado Cyn. Road	San Diego,	CA	92120
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																			
President:	John H. Powell	4464 Alvarado Cyn. Road	San Diego,	CA	92120																																			
Secretary:	Willima F. Higgins	3430 Camino Del Rio No. #200	San Diego,	CA	92108																																			
Directors:	David J. Primuth	3430 Camino Del Rio No. #200	San Diego,	CA	92108																																			
	Fred C. Kirschner	3430 Camino Del Rio No. #200	San Diego,	CA	92108																																			
	John H. Powell	4464 Alvarado Cyn. Road	San Diego,	CA	92120																																			
5. Nature of Business mechanical contracting		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Sh. A. Ash</u> Date _____ Name (Typed or Printed) _____ Title _____																																						