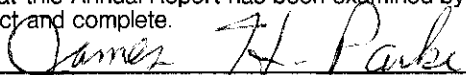
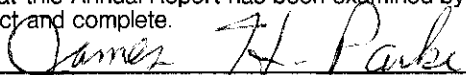
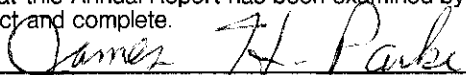


| No. 82761 Return To REINSTATEMENT Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. DEPT. 12/01/1988 31 JAN 23 1989 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address — Please Correct KAYLEEN'S PIANO STUDIO, INC. James H Parke 147 N Second E Rexburg ID 83440 | 2. Registered Agent and Office James H Parke 147 N Second E Rexburg ID 83440 3. Incorporated Under The Laws of ID 82761 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|------------------|--|-------------------------------|----------------|-------------------------|-----------------------|------------|------------------|----------------|---------|-------|-------|------------|------------------|----------------|---------|-------|-------|------------|----------------|--|--|--|--|--|------------------|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>James H. Parke</td> <td>15 North Main,</td> <td>Downey,</td> <td>Idaho</td> <td>83234</td> </tr> <tr> <td>Secretary:</td> <td>Kayleen W. Parke</td> <td>15 North Main,</td> <td>Downey,</td> <td>Idaho</td> <td>83234</td> </tr> <tr> <td>Directors:</td> <td>James H. Parke</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Kayleen W. Parke</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | James H. Parke | 15 North Main, | Downey, | Idaho | 83234 | Secretary: | Kayleen W. Parke | 15 North Main, | Downey, | Idaho | 83234 | Directors: | James H. Parke | | | | | | Kayleen W. Parke | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | James H. Parke | 15 North Main, | Downey, | Idaho | 83234 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Kayleen W. Parke | 15 North Main, | Downey, | Idaho | 83234 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | James H. Parke | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Kayleen W. Parke | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Retail Grocery and Dry Goods Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>1-14-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>James H. Parke</td> <td>Title</td> <td>President</td> </tr> </table> | | Signature |  | Date | 1-14-91 | Name (Typed or Printed) | James H. Parke | Title | President | | | | | | | | | | | | | | | | | | | | | | |
| Signature |  | Date | 1-14-91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | James H. Parke | Title | President | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |