

No. <b>C 79983</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct If Not Correct  <b>GATEWAY INC.</b> <b>JOHN GISH</b> <b>PO BOX 10</b>  <b>HARRISON ID 83833</b>		<b>JOHN H GISH</b> <b>LAKE FRONT DR</b>  <b>HARRISON ID 83833</b>									
<b>* FIRST NOTICE *</b>		3. Organized Under the Laws of:  <b>ID C 79983</b>										
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)												
<u>Office held</u> President/Pres Vpres / Sec	<u>Name</u> John H. Gish Lynn M. Gish	<u>Street or P.O. Address</u> PO Box 10 PO Box 10 ↑ Lakefront Drive	<table style="width: 100%;"> <tr> <td style="width: 15%;"><u>City</u></td> <td style="width: 15%;"><u>State</u></td> <td style="width: 20%;"><u>Zip</u></td> </tr> <tr> <td>HARRISON</td> <td>ID</td> <td>83833</td> </tr> <tr> <td>HARRISON</td> <td>ID</td> <td>83833</td> </tr> </table>	<u>City</u>	<u>State</u>	<u>Zip</u>	HARRISON	ID	83833	HARRISON	ID	83833
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5. <b>NATURE OF BUSINESS</b>  <b>RESORT/MARINA</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Lynn M. Gish</u> Date <u>7/15/96</u> Name (Typed or Printed) <u>LYNN M. Gish</u> Title <u>Vpres / Sec</u>										

ISSUED: 07-06-1996

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