

53920

INSTRUCTIONS ON REVERSE SIDE PLEASE PRINT

No.

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1992

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720I. Mailing Address: *Please: Correct If Not Correct*LEMMI COUNTY HUMANE SOCIETY, IN
ELIZABETH C. GAINES
P. O. BOX 1918

SALMON

ID 83467 0000

2. Registered Agent and Office NOT A P.O. BOX

JOHN S MCKINNEY
1015 MAIN STREET

SALMON

ID 83467

* FIRST NOTICE *
NO FEE REQUIRED3. Incorporated Under The Laws
of

NO: 53920

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	BONNIE BANTA	308 WASHINGTON AVE	SALMON	ID	83467
Secretary:	HELEN YOWELL	312 FRONT ST	SALMON	ID	83467
Directors:	WALTER EDD JACOBS	Box 1094	SALMON	ID	83467
	LINDA CUMMINGS		NORTH FORK	ID	83466
	MHZ JENKINS		NORTH FORK	ID	83466

5. Nature of Business

CARE OF ANIMALS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Walter Edd Jacobs
WALTER EDD JACOBS

Date

07-21-92

Title

TREASURER