

53920

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| No.  | Idaho Corporation Annual Report Form<br>Due No Later Than November 1, 1992  |  | 2. Registered Agent and Office NOT A P.O. BOX              |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address Please Correct If Not Correct<br><br>LEMHI COUNTY HUMANE SOCIETY, INC<br>ELIZABETH C. GAINES<br>P. O. BOX 1918<br><br>SALMON ID 83467 0000 |  | JOHN S MCKINNEY<br>1015 MAIN STREET<br><br>SALMON ID 83467 |
| * FIRST NOTICE *<br>NO FEE REQUIRED  |   |  | 3. Incorporated Under The Laws<br>of<br>No: 53920          |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City       | State | Zip   |
|------------|-------------------|------------------------|------------|-------|-------|
| President: | BONNIE BANTA      | 308 WASHINGTON AVE     | SALMON     | ID    | 83467 |
| Secretary: | HELEN YOWELL      | 312 FRONT ST           | SALMON     | ID    | 83467 |
| Directors: | WALTER EDD JACOBS | Box 1094               | SALMON     | ID    | 83467 |
|            | LINDA CUMMINGS    |                        | NORTH FORK | ID    | 83466 |
|            | MHZ JENKINS       |                        | NORTH FORK | ID    | 83466 |

## 5. Nature of Business

CARE OF ANIMALS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Walter Edd Jacobs  
 Name (Typed or  
Printed) WALTER EDD JACOBS

Date 07-21-92

Title TREASURER