

|                                                                                                                                                        |                 |                                                                                                                                                                                                  |          |                                                           |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------|
| No. <b>L 3965</b>                                                                                                                                      |                 | <b>Due no later than Dec 31, 2014</b>                                                                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WEBB PLACE LIMITED PARTNERSHIP<br>RICHARD A SYMMS<br>14068 SUNNY SLOPE RD<br>CALDWELL ID 83605 |          | RICHARD A SYMMS<br>14068 SUNNY SLOPE RD<br>CALDWELL 83605 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*                |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                             | City     | State                                                     | Country | Postal Code |
| GENERAL PARTNER                                                                                                                                        | RICHARD A SYMMS | 13527 CHICKEN DINNER RD                                                                                                                                                                          | CALDWELL | ID                                                        | USA     | 83605       |
| GENERAL PARTNER                                                                                                                                        | JAMES P MERTZ   | 14972 SUNNY SLOPE RD                                                                                                                                                                             | CALDWELL | ID                                                        | USA     | 83605       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 3965</b>                                                                                            |                 | 6. Annual Report must be signed.*<br>Signature: richard a. symms<br>Name (type or print): richard a. symms<br>Date: 01/14/2015<br>Title: general partner                                         |          |                                                           |         |             |
| Processed 01/14/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |          |                                                           |         |             |