

No. <b>C 135023</b>	<b>Due no later than Aug 31, 2008</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> RESIDENTIAL CARPENTRY PROGRAM, INC. PO BOX 814 SANDPOINT ID 83864		CHARLTON MILLS 101 N 4TH AVE SANDPOINT ID 83864			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DAN MCLAUGHLIN	P. O. BOX 368	HOPE	ID	USA	83836
DIRECTOR	BECKY KIEBERT	410 S. DIVISION	SANDPOINT	ID	USA	83864
DIRECTOR	FRANK GRUDEN	410 S. DIVISOIN	SANDPOINT	ID	USA	83864
PRESIDENT	JOHN KNOWLES	P. O. BOX 152	SANDPOINT	ID	USA	83864
SECRETARY	SHERRI HATLEY	255 HOPE SCHOOL ROAD	HOPE	ID	USA	83836
DIRECTOR	ROBERT THURSTON	1319 N DIVISION	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of:  <b>ID</b> <b>C 135023</b>		6. Annual Report must be signed.* Signature: John Knowles Name (type or print): John Knowles Date: 06/19/2008 Title: President				
Processed 06/19/2008		* Electronically provided signatures are accepted as original signatures.				