

|                                                                                                                                                        |                  |                                                                                                                                                                                                |            |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>C 168753</b>                                                                                                                                    |                  | <b>Due no later than Sep 30, 2012</b>                                                                                                                                                          |            | <b>2. Registered Agent and Address (NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>KELLEY SPRAYING SERVICE, INC.<br>RICHARD KELLEY<br>2223 ADDISON AVE E<br>TWIN FALLS ID 83301 |            | RICHARD KELLEY<br>2223 ADDISON AVE E<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                                |            | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                |            |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                           | City       | State                                                       | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | RICHARD J KELLEY | 2223 ADDISON AVE. E.                                                                                                                                                                           | TWIN FALLS | ID                                                          | USA     | 83301-6744  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 168753</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Richard J. Kelley<br>Name (type or print): Richard J. Kelley<br>Date: 08/13/2012<br>Title: President                                           |            |                                                             |         |             |  |
| Processed 08/13/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |            |                                                             |         |             |  |