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|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <u>086-14</u>                                                                                               | Idaho Corporation Annual Report Form                                                                           | 2. Registered Agent and Office                                                                                                                                                                                                                            |
| Return To                                                                                                       | Due No Later Than November 1, 1988                                                                             | STEVE C. MAGLECIC<br>4041 S. MITCHELL<br>BOISE, IDAHO<br>83709                                                                                                                                                                                            |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OF STATE<br>88 NOV -4 AM 9 02 | 1. Mailing Address — Please Correct <u>086014</u>                                                              |                                                                                                                                                                                                                                                           |
|                                                                                                                 | TEC/PAC CO.<br>STEVE C. MAGLECIC<br><del>4041 S. MITCHELL</del> <u>7678 Snodgrass</u><br>BOISE, IDAHO<br>83709 | 3. Incorporated Under The Laws of<br><br>STATE OF IDAHO<br>ENTERED<br>NOV 10 1988                                                                                                                                                                         |
| 4. Names and Addresses of Officers and Directors                                                                |                                                                                                                |                                                                                                                                                                                                                                                           |
| President:<br>Secretary:<br>Directors:                                                                          | <u>Name</u>                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                                                                                             |
|                                                                                                                 | Steve C Maglecic                                                                                               | 2640 N 5 mile Boise Ida                                                                                                                                                                                                                                   |
|                                                                                                                 | Patricia Maglecic                                                                                              | 2640 N 5 mile Boise Ida                                                                                                                                                                                                                                   |
|                                                                                                                 | Brian Maglecic                                                                                                 |                                                                                                                                                                                                                                                           |
|                                                                                                                 | Steve Maglecic                                                                                                 | 2640 5 mile                                                                                                                                                                                                                                               |
|                                                                                                                 | Patricia Maglecic                                                                                              |                                                                                                                                                                                                                                                           |
| 5. Nature of Business<br>Packaging Equipment<br>Sales & Service                                                 |                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Steve Maglecic</u> Date <u>Oct 30 1988</u><br>Name (Typed or Printed) STEVE C Maglecic Title <u>President</u> |