|  | INSTRUCTIONS ON   | REVERSE SIDE                       | ISSUED: U6-                        | 30-1990                |
|--|---|------------------------------------|------------------------------------|------------------------|
| No. 33837  | Idaho Corporation Annual Report Form                                    |                                    | 2. Registered Agent and Office     |                        |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | Due No Later Than November 1, 1990  1. Mailing Address — Please Correct |                                    | SUSAN F. DAVIS 222 EAST ELM STREET |                        |
|  |   |                                    |                                    |                        |
|  | 3. Incorporated Under The Laws of                                       |                                    |                                    |                        |
|  | NO FEE REQUIRED   | CALDWELL                           | ID 83605                           | No: 033837             |
| 4. Names and Addresses of Office   | rs and Directors  |                                    |                                    |                        |
|  |   | eet or P.O. Address                | <u>City</u>                        | State Zip              |
| President:   | WI Hubler 3   | (22 E Em                           | CA1 Dwell                          | FDATU 8360S            |
| Secretary:<br>Directors:   | W L Hubber 3<br>LC Gabulson   | 10 to 10                           | ι,                                 | 4 01                   |
|  | Some  |                                    |                                    |                        |
|  |   |                                    |                                    |                        |
|  |   |                                    |                                    |                        |
|  |   |                                    |                                    |                        |
|  |   |                                    |                                    | ·                      |
| 5. Nature of Business  |   | and Daniel Barrier                 |                                    | al at an il an ata dan |
| 5. Nature of business  | true, correct and com   | uai Report nas been exa<br>iplete. | amined by me and is to the be      | est of my knowleage    |
| Xray   | Signature V   | Sullano                            | Date 2.3                           | , Jeny 90              |
|  | Name (Typed or Printed)   | Hubber                             | Title 0                            | 102                    |