

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 09-30-1993

No. 84991

Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX

Return To

Due No Later Than November 30, 1995

Secretary of State
700 W Jefferson
P.O. Box 83720
Boise, ID 83720-0080

1. Mailing Address -- Please Correct if Not Correct

N. PAREKH MD
2640 CHANNING WAY

EASTERN IDAHO TUMOR INSTITUTE,

IDAHO FALLS ID 83402

867 W LANCASTER BLVD

3. Incorporated Under The Laws of

** FINAL NOTICE **

NO FEE REQUIRED

LANCASTER

CA 93534

ID
NO: 84991

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Postal Code</u>
President:	H. K. SHAMASUNDER	867 W. LANCASTER BLVD.	LANCASTER	CA	93534
Secretary:	MUKUND SHAH	867 W. LANCASTER BLVD.	LANCASTER	CA	93534
Directors:	MUKUND SHAH	867 W. LANCASTER BLVD.	LANCASTER	CA	93534
	H. K. SHAMASUNDER	867 W. LANCASTER BLVD.	LANCASTER	CA	93534

5. Nature of Business

MEDICAL PRACTICE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Mukund Shah MD

Date

Title

10-31-95

Secretary