

|                                                                                                                                                        |                       |                                                                               |          |                                                         |                   |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------|----------|---------------------------------------------------------|-------------------|-------------|--|
| No. <b>W 31907</b>                                                                                                                                     |                       | <b>Due no later than Jul 31, 2010</b>                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                   |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b>                                                     |          | DAVID S MCDONALD<br>121 N 9TH STE 402<br>BOISE ID 83702 |                   |             |  |
|                                                                                                                                                        |                       | <b>1. Mailing Address: Correct in this box if needed.</b>                     |          | 3. <u>New</u> Registered Agent Signature:*              |                   |             |  |
|                                                                                                                                                        |                       | IDAHO COMMERCIAL BROKERAGE, LLC<br>121 N 9TH STE 402<br>BOISE ID 83702<br>USA |          |                                                         |                   |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                       |                                                                               |          |                                                         |                   |             |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                          | City     | State                                                   | Country           | Postal Code |  |
| MEMBER                                                                                                                                                 | D&R REAL ESTATE, INC. | PO BOX 5                                                                      | KETCHUM  | ID                                                      | USA               | 83340       |  |
| MEMBER                                                                                                                                                 | JEH INC               | 2488 W MARACAY                                                                | MERIDIAN | ID                                                      | USA               | 83642       |  |
| MEMBER                                                                                                                                                 | THERRIEN INVESTMENTS  | 490 FALL DR                                                                   | BOISE    | ID                                                      | USA               | 83706       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                       | 6. Annual Report must be signed.*                                             |          |                                                         |                   |             |  |
| <b>ID<br/>W 31907</b>                                                                                                                                  |                       | Signature: Justine O'Neil                                                     |          |                                                         | Date: 05/17/2010  |             |  |
|                                                                                                                                                        |                       | Name (type or print): Justine O'Neil                                          |          |                                                         | Title: BookKeeper |             |  |
| Processed 05/17/2010                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.     |          |                                                         |                   |             |  |