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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------|---------------------|
| No. <b>W 50945</b>                                                                                                                                     |                  | Due no later than May 31, 2009                                                                                                                                               |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>GBDB OF UTAH, LLC<br>DAVID M WILLIAMS<br>2280 S MAIN ST<br>SALT LAKE CITY UT 84115 |                | DEBBIE OLPIN<br>1185 BLAKE ST N<br>TWIN FALLS ID 83301 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                              |                | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                              |                |                                                        |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                         | City           | State                                                  | Country Postal Code |
| MANAGER                                                                                                                                                | DAVID M WILLIAMS | 2280 S MAIN ST                                                                                                                                                               | SALT LAKE CITY | UT                                                     | USA 84115           |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                            |                |                                                        |                     |
| <b>UT</b><br><b>W 50945</b>                                                                                                                            |                  | Signature: David M Williams<br>Name (type or print): David M Williams                                                                                                        |                | Date: 03/13/2009<br>Title: Member                      |                     |
| Processed 03/13/2009                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                    |                |                                                        |                     |