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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|------------------|--|
| No. <b>W 20705</b>                                                                                                                                     |               | <b>Due no later than Sep 30, 2012</b>                                                                                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SECOND CHANCE AIR, LLC<br>PETER H STEWART<br>1181 BERRETT DR<br>BLACKFOOT ID 83221 |           | PETER STEWART<br>1181 BERRETT DR<br>BLACKFOOT ID 83221 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                     |           | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                     |           |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                | City      | State                                                  | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | PETER STEWART | 1181 BERRETT DR                                                                                                                                     | BLACKFOOT | ID                                                     | USA     | 83221            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                   |           |                                                        |         |                  |  |
| <b>ID<br/>W 20705</b>                                                                                                                                  |               | Signature: Peter H. Stewart                                                                                                                         |           |                                                        |         | Date: 07/13/2012 |  |
|                                                                                                                                                        |               | Name (type or print): Peter H. Stewart                                                                                                              |           |                                                        |         | Title: President |  |
| Processed 07/13/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                           |           |                                                        |         |                  |  |