

| No. <b>W 14807</b>  | <b>Due no later than March 31, 2006</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Office <b>NO PO BOX</b>   |              |                    |             |                               |             |              |            |     |              |             |         |    |       |
|---|---|--|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----|--------------|-------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br><br>F & H PROPERTIES, LLC<br>PO BOX 6609<br>KETCHUM, ID 83340 6609 |  | JOSEPH R FISCHENI<br>208 SRUCE AVE NORTH<br>KETCHUM, ID 83340<br><br>3. <u>New</u> Registered Agent Signature |              |                    |             |                               |             |              |            |     |              |             |         |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>All</td> <td>J R Fischeni</td> <td>PO Box 6609</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> </tbody> </table> |   |  |   |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | All | J R Fischeni | PO Box 6609 | Ketchum | ID | 83340 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |     |              |             |         |    |       |
| All   | J R Fischeni  | PO Box 6609  | Ketchum   | ID           | 83340              |             |                               |             |              |            |     |              |             |         |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 14807   |   | 6. Signature <u>J R Fischeni</u> Date <u>1-11-06</u><br>Name <small>(Typed or Printed)</small> <u>J R Fischeni</u> Title <u>Pres</u> |   |              |                    |             |                               |             |              |            |     |              |             |         |    |       |

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